**Anexa 1**

**INTERNAL RESEARCH PROJECTS**

**(YOUNG RESEARCHER GRANT)**

**APPLICATION FORM[[1]](#footnote-1)**

**1. Personal data of the Project Manager:**

|  |  |  |
| --- | --- | --- |
| 1.1. Surname: |  |  |
| 1.2. First name: |  |  |
| 1.3. Date of birth: |  |  |
| 1.4. Didactic and/or scientific title: |  |  |
| 1.5. PhD / PhD student |  |  |
| 1.6. Specialty / research subject |  |  |

**2. The institution hosting the project:**

|  |  |
| --- | --- |
| 2.1. Faculty: |  |
| 2.2. Department: |  |
| 2.3. Subject matter: |  |
| 2.4. Title (if it is the case): |  |
| 2.5. Address: |  |
| 2.6. Telephone number: |  |
| 2.7. Fax: |  |
| 2.8. Professional E-Mail (UMF)\* |  |
| 2.9. Alternative E-Mail |  |

**\* Mentioning the e-mail address from the UMF server that has been assigned to you by the University is mandatory. THIS WILL BE THE OFFICIAL CORRESPONDENCE ADDRESS**

**3. Project title**: (Max. 200 characters with spaces; **exceeding it leads to elimination**)

|  |
| --- |
|  |

**4. Key terms (max 5 terms):**

|  |  |
| --- | --- |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

**5. Duration of the project** (maximum 24 months):

**6. Project summary:** (Max. 2000 characters with spaces; exceeding the **number of characters leads to elimination**)

|  |
| --- |
|  |

**7. Description of the research project[[2]](#footnote-2):** (Max. 10 pages **exceeding the limit or failing to comply with the specified editing rules leads to elimination.**

**7.1.** *Scientific context and motivation*. Brief presentation of the project’s main concepts on the background of the current scientific context, justification of the project theme chosen, as well as identifying the new issues or aspects proposed to be studied.

**7.2.** *Objectives and related activities*. Specification of the project’s objectives and activities with explicit reference to the importance of the theme for the research field and the novelty brought to the domain by their implementation.

7.3**. *Methodology*.** The research metodology must be presented in detail in relation to the the most recent approaches in the field of the research theme chosen, underlining, as much as possible, certain intermediary key objectives. The manner in which the project is organized and planned in relation to the proposed objecties shall be presented under the form of a work plan (objectives and related activities), set in a time frame. The work plan will include an estimation of the period of time allocated to the project by each member of the project team, expressed in months/person units. The plan will also present arguements regarding the suitability of the team members and of the available research infrastructure in meeting the objectives of the project within the time allocated.

**7.4** *Impact, relevance, applications*. Presentation of the aspects regarding the expected impact of the project within the broader framework of the scientific field, including a presentation of the applicative directions which will be explored as part of the project, if this is the case, as well as of the potential impact of the project’s objectives on the scientific, social or economic background.

**7.5.** *Use/dissemination of the research study results (publishing articles, attending conferences).*

**7.6***. Measures taken to ensure compliance with the deontological rules of research studies.*

**7.7.** *Resources and budget*. Presentation of the existing resources relevant to the project (equipments and facilities for experiments of the institution or available as a result of the cooperation agreements concluded with other institutions). Detailed presentation for each chapter of eligible expenditures – logistics, mobility. The list of all significant equipment and their approximate value shall be presented.

**Budget estimate (RON)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Budget chapter (expenditures)** | Year 1 (RON) | Year 2  (RON) | **Total**  **(RON)** |
| **Logistics** (research infrastructure, material costs, dissemination etc.) |  |  |  |
| **Mobilities** maximum 10% of the budget (attendance to documentation-research internships organized in the country or abroad, attendance to national or international scientific events is ensured) |  |  |  |
| **Total (RON)** |  |  |  |

**8. The scientific expertise of the humar resource[[3]](#footnote-3)** (Max. 4 pages **exceeding the limit or failing to comply with the specified editing rules leads to elimination):**

**8.1. Project Manager:**

Reference will be made to:

* The publications of the Project Manager;
* Attendance with scientific papers to scientific communication sessions;
* Participation in national and / or international research projects and contracts (mention will be made of – title, type of project, number of the contract, funding source, period);
* National and international awards granted by professional associations and prestigious institutions as a resut of an evaluation process that can be proved.

**8.2. Research team**

**The list of members of the research team:** maximum 4 members, without including the Project Manager)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No. crt.** | **Name and surname** | **Year of birth** | **Didactic or scientific title\*** | PhD\* \* |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

**\* At “Didactic/ scientific title”** fill in with one of the following options**: Professor / Associate professor / Lecturer/ Assistant / Scientific Researcher I / Scientific Researcher II / Scientific Researcher III / Researcher**

**\*\* At “PhD”** fill in with one of the following options**: YES / NO / PhD student**

**8.2.1. The members of the research team**

**Reference will be made to:**

* Previous expertise of each member of the team, in the field of the proposed subject of the research study;
* Uses/dissemination of the significant results obtained in the field of the proposed research subject, in the last 5 years - publications, patents, attendance to conferences;
* Projects obtained by the members of the team - title, type of project, contract number, as well as his / her capacity (manager / responsible / member), funding source, period.

1. *The document must be written in font Times New Roman 12 pp, with single line spacing and margins of 2,5 cm.* ***Bringing any type of changes to these parameters (with the exception of diagrams and their caption), as well as exceeding the maximum number of pages established for each section leads to automatic disqualification of the application form the competition.*** [↑](#footnote-ref-1)
2. *The text highlighted in grey contains instructions for the candidates and it will be removed and replaced with the information required. The text written in black which refers to the mandatory information and sections of the application form shall be kept.* [↑](#footnote-ref-2)
3. *The text highlighted in grey contains instructions for the candidates and it will be removed and replaced with the information required. The text written in black which refers to the mandatory information and sections of the application form shall be kept.* [↑](#footnote-ref-3)